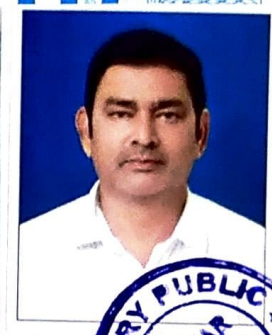
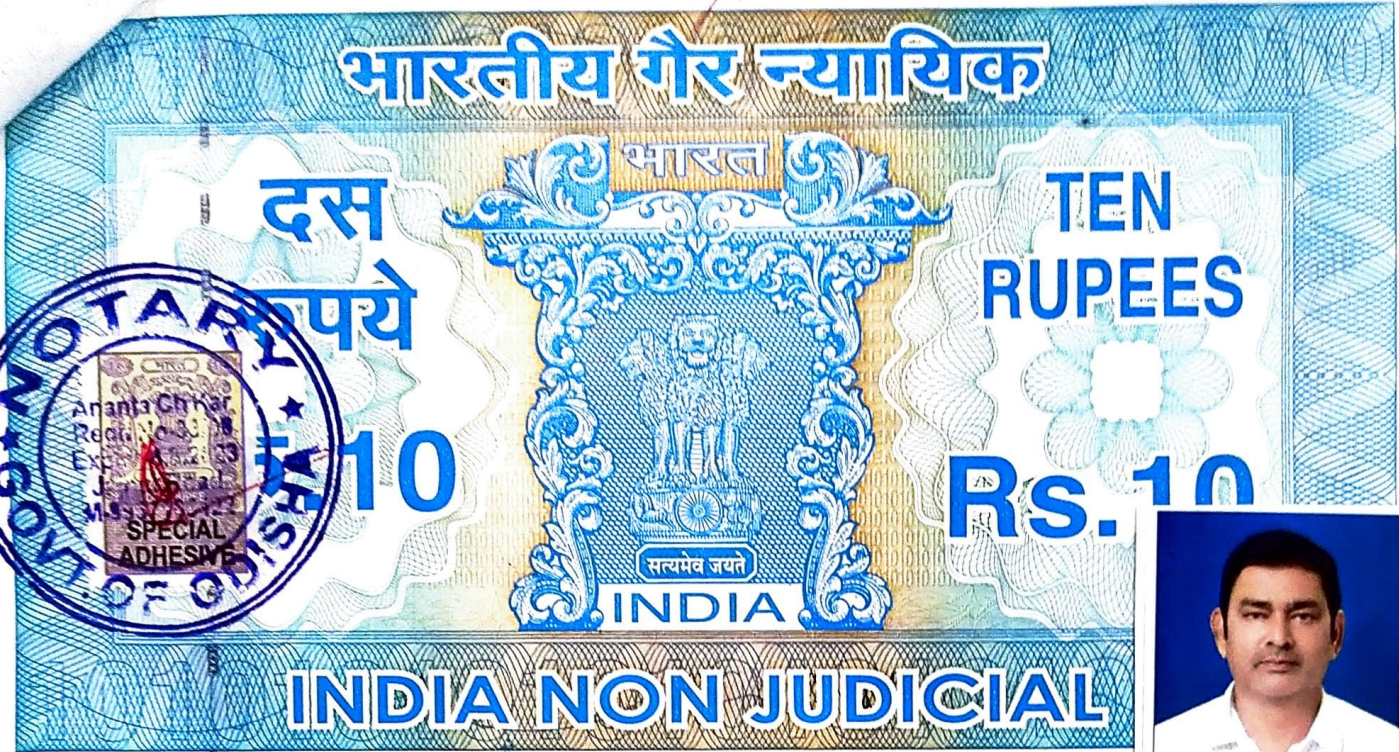


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52A

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No-~~24~~. of Vyasanagar, NAG/ Municipality/ Municipal Corporation for the office of Councillor/ Corporation/

OR ..... , NAG/ Municipality/ Municipal Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I ... Ashok Kumar Rout ..... Son/ Daughter/Wife of Late Babaji Charan Rout Aged about-48.....yrs, resident of Biramaniapur....., P.O-Jajpur Road....., P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-755019. A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Biju Janata Dal (.....B.J.D......) name of the political party/ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasanagar Ward No-24..... Municipality/ Municipal Corporation), at Serial No-703....., in Booth No-42.....
- (3) My Contact telephone number(s) is / are. Mob-9428617918....., and my mail id (if any) is ashokkumarrout@gmail.com..... and my social media account(s) (if any) is/ are
  - (i) face Book : (Ashok Rout)
  - (ii) NIL

IDENTIFIED BY ME [Signature] ADVOCATE

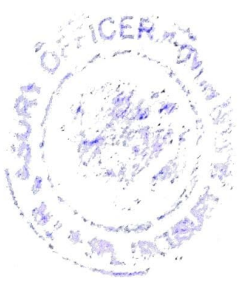
ANANTA CHANDRA KAR NOTARY Govt of Odisha Jajpur Road 6/9/22

Ashok Kumar Rout

(4) De  
return

Sl. No.

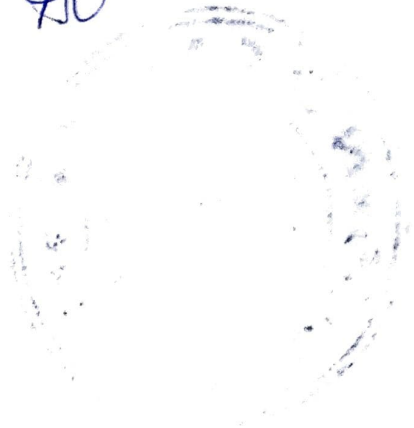
do 1482 ct - 5 - 2 - 2  
Attest Ven Kant Ab Dnam  
B. J. Raub Janssen



Attested

Asst. Commr. Raik

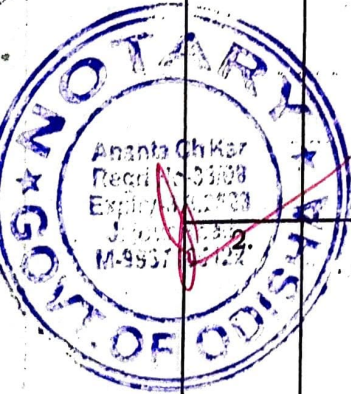
Ajees  
Senior Kumar Das  
Stamp Vendor  
Civil Judge (Senior Division),  
Lod



*Aswani Kumar Rout*

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Ashok Kumar Rout	AJKPR 5054 N	2020-21	(i) Rs. 4,50,600/- (2020-21)
				(ii) Rs. 3,69,610/- (2019-20)
				(iii) Rs. 3,79,470/- (2018-19)
				(iv) Rs. 3,76,500/- (2017-18)
				(v) Rs. 3,67,440/- (2016-17)
	Spouse Devasyanti Rout	ALMPR 7785 C	2020-21	(i) Rs. 4,95,000/- (2020-21)
				(ii) Rs. 4,75,600/- (2019-20)
				(iii) Rs. 4,67,160/- (2018-19)
				(iv) Rs. 3,90,700/- (2017-18)
				(v) NIL (2016-17)
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN Allocated	N.A.	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 (Daughter) Kshirabathi Taraya Rout	No PAN Allocated	N.A.	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



Aswani Kumar Rout

IDENTIFIED BY ME  
*[Signature]*  
ADWY 02/02

*[Signature]*  
ANANTA CHANDRA ROUT  
NOTARY  
Govt. of Odisha  
11/11/22

*Ananta Chandra*

5.	Dependent 2  (Sons) Kusumbar Areas Rourkela	No PAN Allotted	N.A.	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...  N.A.	N.A.	N.A.	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A.	N.A.	N.A.
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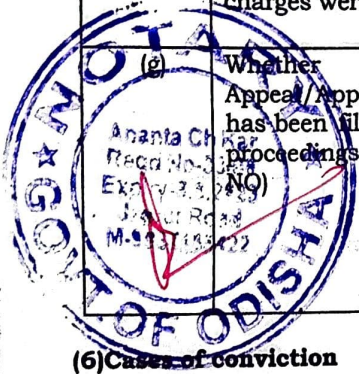
IDENTIFIED BY ME  
*Ananta Chandra*  
ADVOCATE

*Ananta Chandra*  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Jagan Road

Ananta Chandra Kar

Serial 114/22

b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A.	N.A.	N.A.
d)	Brief description of offence	N.A.	N.A.	N.A.
e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A.
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

a)	Case No.	N.A.	N.A.	N.A.
b)	Name of the Court	N.A.	N.A.	N.A.
c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.

IDENTIFIED BY ME  
  
 ADVOCATE

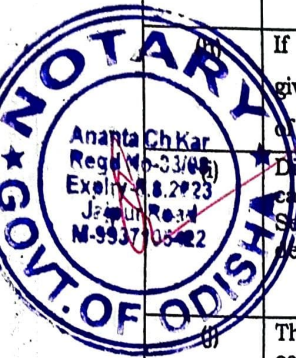
ANANTA CHANDRA  
 NOTARY  
 Govt. of Odisha  
 1st Floor Road

ASHWAN KUMAR BORO

82000/14/22

4

(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A.	N.A.	N.A.
	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.
	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A.	N.A.	N.A.
(h)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(k)	Case No	N.A.	N.A.	N.A.
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A.	N.A.	N.A.
(n)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(o)	Case No	N.A.	N.A.	N.A.



Arjun Kumar Rout

IDENTIFIED BY ME  
*Subrata*  
 ADVOCATE

*Ananta Ch Kar*  
 ANANTA CHANDRA KAR  
 NOTARY  
 Govt. of Odisha  
 Labour Road

*Shree Ananta*

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N. A.	N. A.	N. A.
-----	--	-------	-------	-------

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

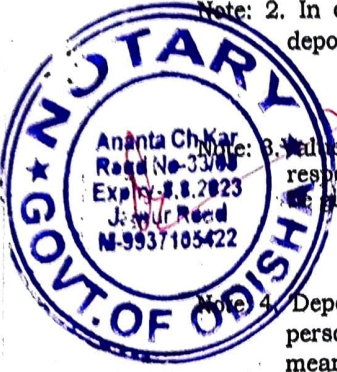
Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	20,000/-	25,000/-	NIL	NIL	NIL	NIL



Ashish Kumar Rout

IDENTIFIED BY ME  
*[Signature]*  
ADVOCATE

*[Signature]*  
ANANTA CHANDRA MOHAPATRA  
NOTARY  
GOVT. OF Odisha  
Jaspur Road

*Shri 16/11/22*

*Ashish Kumar Rout*

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>P.N.B. (S.B) A/c - 6753001000 28000/-                  Rs. 56,410/-                  C.C. A/c - 67530037 0000 334/-                  Rs. 755,400/-</p> <p>PNB (S.B) A/c - 675300200001124                  Rs. 16,880/-                  Current A/c - 67530027 0000 996/-                  Rs. 2,80,000/-</p>	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in Companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in N.S.S., Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office of Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and, the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	<p>DR-22E-1632 (2009)                  M.T.S. Truck-1                  A.V.- R- 3.0 Lac</p> <p>DD-34D-2742 (2017)                  (JCB-1)                  A.V.- 15 Lac</p>	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	<p>Gold - 20 gm                  Rs. 1 Lac</p> <p>Gold - 10 gm                  Rs. 3.5 Lac                  Silver - 200 gm                  Rs. 8000/-</p>	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	187040/-	2779280/-	NIL	NIL	NIL	NIL



IDENTIFIED BY ME  
*[Signature]*  
 ADVOCATE

*[Signature]* 16/11/22  
 SHRI VIA CHANDRA KAR  
 NOTARY  
 Govt. of Odisha  
 our Road



*Sree 14/22*

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Koparada A-7	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	20.20/16	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	12 Lacs	NIL	NIL	NIL	NIL	NIL
	Investment on the land by way of development, construction	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	Chitakh Bhawanipada	260/244	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	12000 Sq.ft	20000 Sq.ft	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



ASWAN KUMAR PAUL

IDENTIFIED BY ME  
*Satya*  
ADVOCATE

*Sree 14/22*  
NOTARY  
CHANDRA  
Dist. of Odisha  
our Road

*Shri 11/12/22*

*ASHAN KUNAP ROAD*

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	10 Lakh	12 Lakh	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Con-11 Block R-250/1/22	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	9200 sq.ft	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	7650 sq.ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



IDENTIFIED BY ME  
*[Signature]*  
ADVOCATE

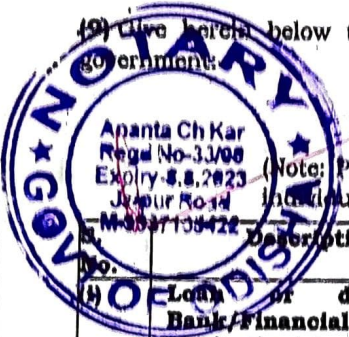
*[Signature]* 6/12/22  
ANANTA CHANDRA REGA  
NOTARY  
Govt. of Odisha  
Kunap Road

82100 11/4/22

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	30 Lakh	Nil	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	30 Lakh	12 Lakh	NIL	NIL	NIL	NIL

Ashish Kumar Das

19) Give here below the details of liabilities/dues to public financial institutions and government:



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loans or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	PAYD: CC-Loan Rs-9 Lakh	PAYD: CC-Loan Rs-23 Lakh	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	9 Lakh	23 Lakh	NIL	NIL	NIL	NIL

IDENTIFIED BY ME  
*[Signature]*  
ADVOCATE

*[Signature]* 11/4/22  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Jajpur Road

*S. Chandra*

**(10) Details of profession or occupation:**

- (a) Self..... *Business*
- (b) Spouse..... *Business*

**(10A) Details of source(s) of income:**

- (a) Self..... *Business*
- (b) Spouse..... *Business*
- (c) Source of income, if any, of dependents,..... *NIL*

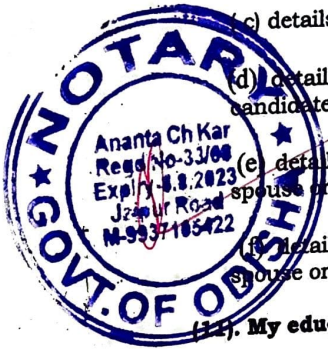
**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... *NIL*
- (b) details of contracts entered into by spouse..... *NIL*
- (c) details of contracts entered into by dependents..... *NIL*

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... *NIL*

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... *NIL*

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... *NIL*



**(11) My educational qualification is as under:**

*+2 Arts. From Govt Higher Secondary School, Daspur, Barambhan, 10th year 1994*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Jajpur Road* this the..... *06th* day of *March 2022*

**Witnesses:**

- 1. *Narottam Parida*
- 2. *Deepak Rao*

*Asuan Kumar Rout*

**DEPONENT**

**IDENTIFIED BY ME**  
*S. Chandra*  
**ADVOCATE**

The Deponent above named being identified by me..... *S. Chandra* Advocate on oath states before me that the above contains are true to the best of my/our knowledge and belief.

**NOTARY PUBLIC JAJPUR ROAD**

*S. Chandra*  
**ANANTA CHANDRA KAR**  
**NOTARY**  
**Govt. of Odisha**  
**Jajpur Road**

Sl. No. 1142/92

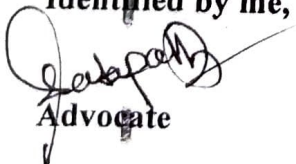


30811 अ. न्यायिक न्यायिक  
 BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR  
 52AA 732222

**AFFIDAVIT**


I, Ashok Kumar Rout aged about 48 years, D/S/W/o  
Late Babaji Charan Rout of village- Buramanipur, Po- Jajpur Road, Ps-  
Jajpur Road, Dist- Jajpur, Odisha, do hereby solemnly affirm and  
 state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and two children w.e.f. 31<sup>st</sup> May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of  
 Election Officer, Vysanagar Municipality, Jajpur Road for filing of  
 Nomination for the Ward No- 24.
- 4) That the facts stated above are true to the best of my knowledge and  
 belief.

Identified by me,  
  
 Advocate

Ashok Kumar Rout

The Deponent above named being identified  
 by sr. [Signature] on oath states before me that the above  
 contains are true to the best of my/our  
 Knowledge and belief  
 NOTARY PUBLIC JAJPUR ROAD

Deponent.  
  
 ANANTA CHANDRA KAR  
 NOTARY  
 Govt. of Odisha  
 Jajpur Road

39838-93-55

~~Abdullah Khan~~ Khat  
Abdinnasir Prasad Jhansar  
Japur



Ashok Kumar Bhat

*[Handwritten signature]*

**BHAGABAT PRASAD NANDA  
STAMP VENDOR  
VIRAMPAGAR TAHSIL, JAJPUR**